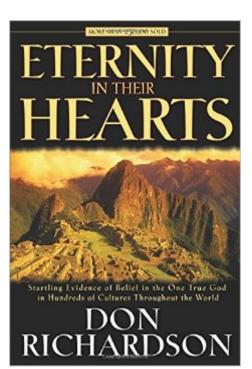
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# **Eternity In Their Hearts**





## Synopsis

Don Richardson, author of the bestselling Peace Child, demonstrates through compelling stories from many different cultures how the concept of a supreme God has existed for centuries, preparing people worldwide for the gospel.

## **Book Information**

Paperback: 208 pages Publisher: Bethany House Publishers; 3rd ed. edition (March 8, 2006) Language: English ISBN-10: 0764215582 ISBN-13: 978-0764215582 Product Dimensions: 6 x 0.5 x 9 inches Shipping Weight: 11.2 ounces (View shipping rates and policies) Average Customer Review: 4.6 out of 5 stars Â See all reviews (157 customer reviews) Best Sellers Rank: #149,320 in Books (See Top 100 in Books) #214 in Books > Christian Books & Bibles > Ministry & Evangelism > Missions & Missionary Work #378 in Books > Religion & Spirituality > Religious Studies > Comparative Religion #9338 in Books > Christian Books & Bibles > Christian Living

#### **Customer Reviews**

The thesis of this book is that God has prepared the cultures of the world for the Gospel of Jesus Christ. This idea may sound bizarre to many people. But since I first read the book about seventeen years ago, I have found confirmation on three levels. First, Scriptural. Richardson's idea of "redemptive analogies" indirectly echoes the teaching of Jesus that he came "to fulfill" rather than to "do away with" the (Jewish) Law, and, more directly, the approach the apostles John and Paul in speaking to Greeks about the divine "Logos," or about altars "to an unknown God." Second, historical. In Augustine's City of God, Christ was preached as a fulfillment of the truest elements in Greco-Roman culture in the early church. This is in fact a large part of "How the West Was Won" to Christ, and a large part of the East, as well. The third form of confirmation was psychological, from the mouths of skeptics. Humanist Huston Smith complains of Christianity that "If God is a God of love, it seems most unlikely that he would not have revealed himself to his other children as well." Buddhist Thich Naht Hanh agrees: "Sharing does not mean wanting others to abandon their spiritual roots. . . People cannot be happy if they are rootless." Both are quite right, as far as they go. But Richardson shows that God has revealed himself to "all his children" by planting a root for the

Gospel within each culture, so when we call people to Christ, we call them to the deepest truths within their own cultures. I remember the first time I visited the Temple of Heaven in Beijing, China, 16 years ago. Who was this "Heaven" whom the Chinese worshiped?

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